

Council Offices
Civic Hall Square
Shildon
Co. Durham

8th July 2022

Dear Sir/Madam,

A Meeting of the Service and Amenities Committee will be held in the Council Chamber, Civic Hall Square, Shildon on Monday 18th July 2022 immediately following the Ordinary Meeting of the Town Council and you are summoned to attend.

Yours faithfully

T A Bellas
Town Clerk

Agenda

1. Apologies for Absence

To receive apologies for absence.

2. Declarations of Interest

To notify of any items that appear in the agenda in which you may have a disclosable pecuniary interest and/or any other interest.

3. Civic Hall Financial Performance

To consider the report for the month of June 2022

4. Civic Hall Managers Report

To consider the report of the Civic Hall Manager.

5. Durham County Council: Planning Applications

- a. Addition of brass name plaque on War Memorial, Church Street, Shildon submitted by Shildon Town Council – planning reference DM/22/01433/LB

6. Durham County Council: Planning Decisions

- a. Demolition of 24no. apartments and garages and erection of 15no. bungalows at Fir Tree and Maple Avenue, Shildon – planning reference DM/21/03180/FPA – **approved**
- b. Proposed new dwelling on land West of Jakesh, West Auckland Road, Shildon – planning reference DM/21/02864/FPA – **approved**

- c. Conversion of two dwellings into one, single storey rear extension and bay windows to front at 21 Larch Avenue, Shildon – planning reference DM/22/01104/FPA – **approved**
- d. Prior approval for agricultural storage building for storage of agricultural machinery and crops on land south of Lambton Street Industrial Estate, Shildon – planning reference DM/21/01889/FPA – **approved**
- e. Emergency gated access within the existing football ground boundary fence onto East View Terrace, Shildon – planning reference DM/22/00529/FPA - **approved**
- f. Construction of new collection building for Locomotion with associated access and landscaping on land west of Locomotion, Shildon – planning reference DM/22/00717/FPA – **approved**

7. **Programme of Events**

To consider the report of the Town Clerk.

8. **Shildon Gem Trail**

Proposed installations.