

# SHILDON TOWN COUNCIL

**COUNCIL OFFICES  
CIVIC HALL SQUARE  
SHILDON  
CO. DURHAM**

**12<sup>th</sup> October 2020**

Dear Sir/Madam

A 'Virtual' Meeting of Shildon Town Council will be held online on Thursday, 22<sup>nd</sup> October 2020 at 6.30pm and you are summoned to attend.

Yours faithfully

T A Bellas  
Town Clerk

To join the meeting use the Zoom app or click onto the link below.

<https://us02web.zoom.us/j/81385929875?pwd=TDhXTGJYbG9vMHdlTnFYZ2oya1NoQT09>

**Meeting ID: 813 8592 9875**  
**Passcode: 346584**

## AGENDA

### **1. Notice of Meeting**

Public Notice of the Meeting has been given in accordance with Schedule 12. Paragraph 10(2) of the Local Government Act 1972.

### **2. Apologies for Absence**

To receive apologies for absence.

### **3. Public Question Time**

To take questions from the public, notice of which has been given in accordance with the appropriate standing order.

### **4. Declarations of Interest**

To notify of any items that appear in the agenda in which you may have a disclosable pecuniary interest and/or any other interest.

### **5. Minutes**

To approve the minutes of the Ordinary Meeting of the Town Council held on 17<sup>th</sup> September 2020.

**6. Committee Minutes**

To read or take as read, approve and adopt or otherwise deal with the minutes of the proceedings of the Committees hereto annexed: -

- a. Service and Amenities 17<sup>th</sup> September 2020
- b. Resources 17<sup>th</sup> September 2020

**7. Police Report**

To receive the police report for the month of September 2020.

**8a. Notice of Motion**

In accordance with provisions of standing order 10.1 A resolution (whether affirmative or negative) of the Council shall not be reversed within 6 months except either by a special motion, the written notice whereof bears the names of at least 6 councillors of the Council, or by a motion moved in pursuance of the report or recommendation of a committee.

A Notice of Motion has been received from Councillors R A Anderson, J G Huntington, M Johnson, D L Mather, S Quinn, D Reynolds and S Townsend requesting that the resolution be considered to allow the applicant to address the Town Council.

**8b. Carnival Fun Fairs**

Mr P Evans will speak on the Carnival and Monster Trucks Event.

**9. Shildon Town Council Offices: Christmas Closure**

To note the report of the Town Clerk.

**10. Reports from Representatives on Outside Bodies**

To receive reports from representatives on the following outside bodies: -

- a. Shildon Children and Young People's Action Network
- b. County Durham Association of Local Councils
- c. Jubilee Fields Community Association
- d. Larger Local Councils Forum
- e. Bishop Auckland and Shildon Area Action Partnership
- f. Shildon Chamber of Trade
- g. Friends of the Stockton and Darlington Railway

**11. Notes of the Civic Hall Working Party**

To consider the notes and recommendations of the Civic Hall Working Party meeting.

**12. Notes of the V E Day Funding/Remembrance Working Party**

To consider the notes and recommendations of the V E Day Funding /Remembrance Working Party meeting.

**13. Audited Annual Return for the year ended 31<sup>st</sup> March 2020**

To approve and accept the audited annual return for the year ended 31<sup>st</sup> March 2020.

**14. Sale/Write Off of Machinery**

To consider the report of the Town Clerk.

**15. Announcements**

To receive the schedule of mayoral engagements and announcements made by the Town Mayor and Town Clerk.

**16. Civic Hall Financial Performance**

To consider the report for the month of September 2020

**17. Civic Hall Managers Report**

To consider the report of the Civic Hall Manager – report to follow

**18. Durham County Council: Planning Applications**

- a. Change of use of land to side to garden land and erection of 1m high timber fence at 3 Auckland Terrace, Shildon, submitted by Glen McKerr – planning reference DM/20/02792/FPA

**19. Durham County Council: Planning Decisions**

No planning decisions have been received.

**20. Budgetary Control Statement**

To consider the Budgetary Control Statement for September 2020

**21. Grant Aid**

To consider the report of the Town Clerk.

**22. Accounts**

To examine accounts awaiting payment and accounts paid in advance for the month of September 2020.

**23. Bank Reconciliations**

To consider the report of the Town Clerk

**24. Exclusion of Press and Public**

That in accordance with the provisions of Section 1 of the Public Bodies (Admission to Meetings) Act 1960, as amended by Section 100 of the Local Government Act 1972, the Council now excludes the press and public on the grounds of the confidential nature of the business to be transacted since publicity would be prejudicial to the public.

**25. Enquiry to Purchase Town Council Land**

To consider the report of the Town Clerk.